

**MILESTONE CAR SOCIETY OF CALIFORNIA**  
**FATHER'S DAY CAR SHOW AT THE HARBOR**  
**SUNDAY JUNE 18, 2017**  
**BOOTH RENTAL AGREEMENT**  
**FOOD BOOTH APPLICATION DEADLINE 5-14-2017**

NAME \_\_\_\_\_  
NAME OF COMPANY \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

PRICES FOR FOOD BOOTH ( food booth minimum \$125 on individual basis  
ADDITIONAL REQUEST

( ) I will be placing a trailer or vehicle on the spot and fully understand that placement must be made prior to 7 a.m. day of the show or the day before.

AMOUNT REMITTED FOR SPACE: \_\_\_\_\_

CHECK TO BE MADE PAYABLE TO: MILESTONE CAR SOCIETY  
C/O THERESA WAGNER  
23568 ERWIN ST.  
WOODLAND HILLS, CA 91367

PHONE: (818) 590-7924 FOR ANY QUESTIONS or Terrywag849@gmail.com

**ATTENTION: ALL FOOD BOOTHS MUST BE SET UP AND READY FOR HEALTH DEPT. INSPECTION BY 8 A.M. ON 6-18-2017**

I understand that booth rental fees are nonrefundable and that booth security is completely my responsibility. I hold the Milestone Car Society, the City of Oxnard, County of Ventura harmless in any loss of damage to my property. I agree to abide by the rules and remove any of my property and debris by no later than 5 p.m. day of show.

Booths may not be subleased without express permission of the Milestone Car Society.

The vendor takes responsibility for complying with the laws of the State of California, County of Ventura and City of Oxnard, in the event any and all claims of loss, injury or damages to any person arising out of any activities the applicant intends to carry on.

I UNDERSTAND THAT ALL FOOD BOOTHS WILL BE REQUIRES TO COMPLY WITH VENTURA COUNTY HEALTH DEPT. REQUIREMENTS FOR TEMPORARY FOOD FACILITIES, AND TO PROVIDE VENTURA COUNTY HEALTH PERMIT.

**NO STYROFOAM IN HARBOR AREA**